

# Women, Violence and Law: An Intimate Interrogation Open Distance Paradigm

Volume I

Patron of the Publication Professor Subha Sankar Sarkar Vice-Chancellor Netaji Subhas Open University

> Editors Professor Kajal De Dr. Chandan Basu Sri Srideep Mukherjee



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(ii)

# CONTENT

March .			1
Fo	rox	AIO	ra

#### Introduction

HIS	TORICAL DISCOURSES
1.	The Politics of Exclusion: The Status of Women in 'Modern' Society
2.	Violence against Women: The Age of Consent Bill (1891) Controversy
3.	Historical Perception on the Concept of Domestic Violence against Women—Indian and Western Overview
4.	'Caste, Gender and Dalit Women: Matua Sect and

- Emancipation of Namasudra Women in Bengal From -Manosanta Biswas
- Temporal and Spatial Patterns of Reported Violence -Sudakshina Ray

# **EXPLORING VIOLENCE**

- And Her Voice is not Heard: Manipuri women and their Unyielding Struggle ...... 89 -Madhurima Lodh and Nirjhar Dey
- Violence against Women and Gender Justice : A Human Rights Perspective ......99 -Joshua N. Aston
- Mystery of Blood and Menstrual Marginalisation Cultural Violence on Women in Indian Society  $\dots 116$ -P. Arun

(iii)

9.	An Idealistic Approach of Human Rights to Combat Violence Against Women and Gender Discrimination
10.	Exploriag Violence against Women in India 154 —Shreyasi Ghosh
11.	Violence Against Women : An Unfinished National Agenda
12.	Woman—A Victim of Violence Inside and Outside Home
13.	Domestic Violence and Gender Vulnerability in Contemporary India—An Empirical Study 211 —Santwana Banerjee
14.	Critical Reflections on The Sexual Harassment of Women at Workplace
15.	A fate worse than death : a critical exploration of Acid Attack Violence in India
16.	Identity and Deception in the realm of Cyber Space: Crime against Women

# **FOREWORD**

I am glad to note that the Women Harassment Prevention Cell (WHPC) of Netaji Subhas Open University (NSOU) has taken initiative to publish edited volumes titled 'Women, Violence and Law: An Intimate Interrogation'. It is a Two-Volume Set on a theme that deserves meticulous attention not simply for academic interest but also for the cause of a better society.

It is difficult to deny that a section of our society is, though not always overtly, still hostile to the notion of women empowerment, gender equality and other related rights of women. The most blatant attitude of a male dominated society is both the open and undercover violence towards women; such type of violence could be physical as well as psychological in order to establish hegemonic control over them with the ulterior aim to legitimise the discourse of violence. Violence against women is the way of curbing any independent attempt or will to stand in favour of women's right. It is the crudest form of eliminating any possible question, doubt, proximity and even sympathy towards the woman question.

The nature of violence is wide and varied. It could, as stated earlier, be physical as well as psychological; just as it could embrace the domains of home and world. It also could be sexual, either overt or covertly. In one word, violence against women, in whatever form, attempts to debilitate womanhood in particular and humanity in general. There is a common assumption that the extent and degree of violence against women is rampant only in the war-ravaged countries of Asia or Africa. It is true that women in present day Nigeria or Sudan or Syria are the most soft and open targets of violent aggression. However, at the same time one should not be complacent about the state of women in countries like India (the largest democracy), USA (the most powerful nation) or China (possible economic superpower). Women of these countries are also facing violence; indeed it is an everyday practice of dominating them by various means.

Here comes the question of law. The fundamental understanding is that violence against women could be

